

THEO 359 CONFUCIANISM & DAOISM

儒與道教

THE ANALECTS

論語

ritual propriety	<i>li</i> 禮 [lǐ] [Vietnamese=lễ]
benevolence, appropriateness	<i>i</i> 義 [yì] [Vietnamese=nghĩa]
humanity/humaneness	<i>jen</i> 仁 [rén] [Vietnamese=nhân]
“superior person”/crown prince	<i>chün-tzu</i> 君子 [jūnzǐ] [Vietnamese=quân-tử]
reciprocity (Golden Rule)	<i>shu</i> 恕 [shù] [Vietnamese=thư] (see 15:23, 12:2, cf. 6:28)
“putting words right” (rectification of names)	<i>cheng-ming</i> 正名 [zhèngmíng] [Vietnamese=chính danh] (see 6:23, 13:3)
“filial piety”	<i>hsiao</i> 孝 [xiào] [Vietnamese=hiếu] (see 2:7, 4:18, 13:18)
“Heaven”	<i>t'ien</i> 天 [tiān] [Vietnamese=thiên]
“Mandate of Heaven”	<i>t'ien-ming</i> 天命 [tiānmìng] [Vietnamese=thiên mạng (mệnh)]
“Way”	<i>tao</i> 道 [dào] [Vietnamese=đạo] (see 2:4, 15:28)
Other interesting passages:	
ruling by example:	Analects 15:4
on education:	Analects 7:7, 7:8, 15:38
on spirits:	Analects 7:20, 11:11
on women:	Analects 8:20, 17:25
on sage (sheng 聖)	Analects 6:30, 7:26, 7:34, 9:6, 16:8, 19:12