

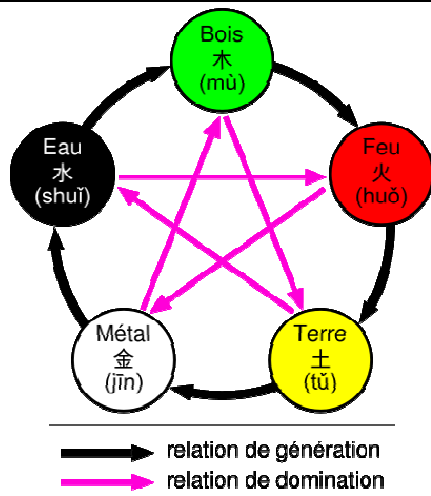
# 儒與道教

## THE CELESTIAL MASTERS & RELIGIOUS DAOISM

# 天師與道教

### Emergence of Religious Taoism

- (1) Philosophical Daoism 道家 (*Tao Chia*) [Daojia]
- (2) Religious Daoism 道教 (*Tao Chiao*) [Daojiao]



- (I) Legends of the Immortals (仙 [xiān])
- (II) “Masters of Formulae” (Fang-shih 方士)
  - (1) balance: Yin-yang 陰陽 Thought
  - (2) correlational thinking: “Five Phases” 五行
  - (3) Calendar-making
- (III) Huang-Lao 黃老 Teachings
  - Yellow Emperor’s Classic on Internal Medicine 黃帝內經素文 [Huángdì neijīng sùwén]
  - Theory of *qi* (*ch’i*) 氣 circulating through body through meridians (channels) [e.g., acupuncture]
  - dietary practices

### Taoist Mass/Political Movements

- (1) Yellow Turbans 黃巾 [Huángjīn] (E. China, ca. A.D. 184)
- (2) Celestial Masters 天師 (originated in the Szechuan valley)
  - Tai-shang Lao-chün 太上老君 [Tàishàng Lǎojūn]
  - Five Pecks (Bushels) of Rice 五斗米 [wǔdǒumǐ]
  - Chang Tao-Ling 張道陵 [Zhāng Dàolíng] (A.D. 34-156)
  - Chang Heng
  - Chang Lu – Chang Hsiu